

GOD, HIS SIGNS ARE EVERYWHERE (PART 1 OF 2)

Rating: 3.4

Description: God can be recognized by pondering over His creation. Part 1 discusses the signs in the cosmos, and on the earth and how everything is running in complete harmony. Whatever little man has made is not devoid of problems and harm.

Category: [Articles](#) [Evidence](#) [Islam is Truth](#) [The Existence of God](#)

By: propheticguidance.co.uk

Published on: 14 Aug 2013

Last modified on: 09 Apr 2014

This world has one God. He is its Creator and Master. The greatest proof of God's existence is the existence of the world itself. Spread around us in all its vastness and complexity it bears witness to the existence of a great God who, in His infinite power, controls it. If we have no choice but to believe in the world, we have no choice but to believe in God as well, for the world would be meaningless if we did not accept the existence of a Maker and Master along with it. Look at how exquisitely the world has been fashioned. How can it be that it has no Maker? Look at the perfect order which it maintains. Could it really be that no one is controlling it? The answer, of course, is that it could not. The truth is that, just as man is bound to believe in the world around him, so also is he bound to believe in God.



Suppose we placed a pebble on a potter's wheel, and then spun the wheel around very fast. The pebble would, of course, fly off, even although a potter's wheel can hardly reach a speed of 25 miles an hour. Now, just think for a moment that the earth we live on is also revolving but at a much faster rate than the potter's wheel. Yet we do not fly off. The earth spins continuously on its axis at a speed of 1000 miles an hour - much faster than the average passenger plane - yet we move around on its surface, and live our daily lives without any fear of being thrown off like the pebble from the potter's wheel. What a miracle this is. The explanation scientists give us is that the earth pulls us with great force from underneath, while the pressure of the atmosphere from above pushes us firmly to the ground. A force attracting us from below and a five-hundred mile thick blanket of air enveloping us from above are miracles enough in themselves, and to say that they explain our not flying off into space is to lend even greater credence to the miraculous nature of our entire world.

Everything in this world is in fact, a miracle. Just think what happens when we put tiny seeds into the ground. The soil in which they are planted is uniform in constitution, but

they bring forth a vast array of plants— - radishes, carrots, turnips, guavas, mangoes, mustard plants - everything indeed from the humblest blade of grass to the mightiest oak. Each plant has its own distinct appearance, taste and fragrance and according to its species, gives certain benefits to mankind.

On all sides of us, a whole world of miraculous diversity and proportions stretches out before our eyes. Moreover, at every instant, a great variety of life forms are continually coming into existence, quite unaided by man. Yet if all of the human beings in this world were to come together, they would not be able to create even one tiny grain of sand. This all amounts to a miracle of such amazing proportions, those words fail us when we have to describe it. When we try to do so, we only degrade it, for we are unable to do justice to it with mere human words. All we can do is look on in wonder, and ask ourselves: “Besides God, who could have made manifest such a miracle?”

Everything in this world is made up of atoms. In its final analysis, every object is a collection of these tiny particles. Yet by some strange miracle, when these atoms come together in certain proportions, they form the dazzling globe of the sun, and when the same atoms accumulate elsewhere in different proportions they flow in cascades; in yet other places, they take the form of subtle breezes or are fashioned into fertile soil. All these things may be made up of the same atoms, but the nature and properties of each separate object are widely different.

This miraculous world provides man with endless resources which he puts to good use whenever he learns how to tap them. Massive supplies of whatever he needs in life are constantly being accumulated, and man himself has to do very little in order to make use of them. Take for instance the food that he eats, he has but to stretch out his hand to gain huge quantities of valuable nourishment which. Once he has it in his possession, all he has to move are his hands and his jaws so that the food should reach his stomach. Then without any further effort on his part, the food is absorbed by the body and is turned into flesh, blood, bones, nails, hair and other parts of the human body. Another example is petroleum, an earthly phenomenon; all man has to do is to extract it from the ground, refine it and put it into his machines and astonishingly, the liquid fuel keeps the entire mechanism of his civilization running smoothly. Countless resources of this type have been created in this world, and there is enough of everything to meet man's needs. Man's part in bringing these things into being, or in changing them into some useful form, is a relatively small one. Therefore, with the minimum of effort, he has his clothes, houses, furniture, machines, vehicles and all the other components and accessories of his civilization. Are such occurrences not sufficient to prove that there is indeed a Maker and a Master of the world?

The web address of this article:

<https://webcache001.islamreligion.com/articles/10325/god-his-signs-are-everywhere-part1-of-2>